

To Sin By Silence When They Should Protest Makes Cowards Of Men

EVOLVE



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IT CAN HAPPEN HERE



"My dear son

I am so sorry you are going to
have to live under Communism.

It seemed to come so quickly.

I didn't think their lies could win.

I guess we were so busy
with other things.

Not enough of us spoke up for
freedom when we had the chance."





EVOLVE: Published monthly by San Diego Young Americans for Freedom in an effort to reduce the lethargic attitude of students in the United States toward the menace to Freedom - Communism - and to attempt to renew the faith in those principles of our Founding Fathers who sought to keep our Nation a Free Republic.

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"Doing for people what they can and ought to do for themselves is a dangerous experiment. In the last analysis, the welfare of the workers depends upon their own initiative. Whatever is done under the guise of philanthropy or social morality which in any way lessens initiative is the greatest crime that can be committed against the toilers. Let social busybodies and professional "public morals experts" in their fads reflect upon the perils they rashly invite under this pretense of social welfare."

Samuel Gompers
President 1886-1894;
1896-1924, American
Federation of Labor

IN MEMORIAM

JOHN BIRCH

First casualty of the Cold War,
murdered by our Red Chinese "allies,"
August 25, 1945.

Captain Birch served with bravery and brilliance and was often referred to as the most important single man in our forces struggling against the Japanese in China. Christian missionary, American patriot, hero: he typified the best of America.

Courtesy of a local Chapter of
The John Birch Society

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United States Department of Justice Federal Bureau of Investigation

Washington 25, D. C.

TO ALL LAW ENFORCEMENT OFFICIALS:

It is an incontestable fact that our country, the symbol of the free world, is the ultimate price-less goal of international communism. The leaders of international communism have vowed to achieve world domination. This cannot be until the Red flag is flown over the United States.

If, for a moment, the grandiose Red plan is scoffed at as being fantastic, consider that one-fourth of the land surface of the world and one-third of the peoples of the earth are now controlled by the world-wide communist bloc.

Certainly, the communist gains throughout the world are evidence enough that America, if it lowers its guard, may be someday an easy target for the Red threat. The communist plan is to conquer the United States, if not today, then tomorrow; if not tomorrow, then the next day, next month, next year—there is no timetable, no "Five-Year Plan." This is evident in the machinations of the Communist Party, USA, as shown by the analysis of its 17th National Convention published in this Bulletin.

It is indeed appalling that some members of our society continue to deplore and criticize those who stress the communist danger. What these misguided "authorities" fail to realize is that the Communist Party, USA, is an integral part of international communism. As the world-wide menace becomes more powerful, the various Communist Parties assume a more dangerous and sinister role in the countries in which they are entrenched. Public indifference to this threat is tantamount to national suicide.

Lethargy leads only to disaster. The communists have a savage plan of liquidation for a vanquished America. The blueprint can be found in the words of Mao Tse-tung, Chairman of the Chinese Communist Party, who reportedly said that it was necessary to liquidate 800,000 "enemies" to solidify communism in China. Another pattern is the plight of countless families in satellite countries who are torn apart and transported to the oblivion of Soviet labor camps.

Under communist domination in America, the first campaign of liquidation would engulf the lawyers, champions of due process of law; newspapermen, whose ageless fight for freedom of expression would have no place under totalitarianism; law enforcement officers, guardians of individual rights; governmental leaders, local, state and national; and everyone falling in the so-called "capitalist" category. Occupations and professions which the communists term "useless and parasitic" would be abolished—clergymen, wholesalers, jobbers, real estate salesmen, stockbrokers, insurance men, advertising specialists, traveling salesmen—the list for purging is endless. No citizen would escape some form of suffering under a communist regime. One need but compare his own worth, his own ideals, his own religious beliefs with the atheistic doctrines of communism to determine his priority on the list of liquidation.

The defense of the cherished freedoms secured and handed down to us by our forefathers is the responsibility of each American. Knowledge of the enemy, alertness to the danger, and everyday patriotism are the brick and mortar with which we can build an impregnable fortress against communism. Only the intelligent efforts of all Americans can prevent the decay of public apathy from laying open our Nation to the Red menace.

Very truly yours,
John Edgar Hoover
Director

CLICHÉS OF SOCIALISM

"The Welfare State is the best security against communism." by Leonard E. Read

This proposed defense against communism is not new, though we hear it afresh in 1961. It has circulated in various shadings since "the cold war" began. A similar excuse was used to finance socialistic governments abroad with American earned income under the give-away programs that by now aggregate more than \$78 billion: "Socialism is a good cushion against communism."

Such terms as communism, socialism, Fabianism, the Welfare State, Nazism, fascism, state intervention, egalitarianism, the planned economy, the new deal, the fair deal, the new frontier are simply different labels for much the same thing. To think that there is any vital distinction

between these so-called ideologies is to miss the really important characteristic which all of these labels have in common.

An ideology is a doctrinal concept, a way of thinking, a set of beliefs. Examine the above-mentioned labels and it will be found that each is identified with a belief common to all the others: *Organized police force—government—should control the creative and productive actions of the people.* Every one of these labels—no exceptions—stands for a philosophy that is opposed to the free market, private property, limited government way of life. The latter holds that the law and its police force should be limited to restraint of violence from within and without the nation, to restraint and punishment of fraud, misrepresentation, predation—in short, to invoke a common justice. According to this way of life—the libertarian ideal—men are free to act creatively as they please.

Under both the Welfare State and communism, the responsibility for the welfare, security, and prosperity of the people is presumed to rest with the central government. Coercion is as much the tool of the Welfare State as it is of communism. The programs and edicts of both are backed by the police force. All of us know this to be true under communism, but it is equally true under our own brand of welfare statism. Just try to avoid paying your "share" of a TVA deficit or of the farm subsidy program or of federal urban renewal or of social security or of the government's full employment program.

To appreciate the family likeness of the Welfare State and communism, observe what happens to individual freedom of choice. Under either label (the ideology is the same) freedom of choice to individuals as to what they do with the fruits of their labor, how they employ themselves, what wages they receive, what and with whom they exchange their goods or services—such freedoms are forcibly stripped from individuals. The central government, it is claimed, will take over. Full responsibility for ourselves is denied in order to make us dependent on whatever political regime happens to be in control of the government apparatus. Do these labels mean fundamentally the same thing? As an exercise, try to find any meaningful distinction.

Our planners are saying, "The Welfare State is the best security against communism." The Russians could say, with as much sense, "Communism is the best security against the Welfare State."

We call the Russian brand of governmental coercion "communism." They, however, refer to their collective as the "Union of Soviet Socialist Republics." The Russians call our brand of governmental coercion "capitalism." In the interest of accuracy and clarity, we, also, should call ours "socialist."

Socialism in Russia (communism, to our planners) and socialism in the U.S.A. (the Welfare State, to our planners) have identical aims: the state ownership and control of the means of production. Further, one as much as the other rests on the use of police force. In Russia the force is

more impetuously applied than here. There, they pull the trigger and think later, if at all. Here, the government relies more on the threat of force and acquiescence of the citizen.

Alexis de Tocqueville predicted over a century ago the characteristics of the despotism (the Welfare State) which might arise in America: "The will of man is not shattered, but softened, bent, and guided; men are seldom forced by it to act, but they are constantly restrained from acting. Such a power does not destroy, but it prevents existence; it does not tyrannize, but it compresses, enervates, extinguishes, and stupefies a people, till each nation is reduced to nothing better than a flock of timid and industrious animals, of which the government is the shepherd."

Man's most sacred possession is his individual soul — which has an immortal side, but also a mortal one.

—Goldwater



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If a nation values anything more than freedom, it will lose its freedom; and the irony of it is that if it is comfort or money that it values more, it will lose that too.

William S. Maugham

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— Benjamin Disraeli

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"No free government, or the blessings of liberty, can be preserved to any people but by a firm adherence to justice, moderation, temperance, frugality, and by frequent recurrence to fundamental principles."

George Mason and
Thomas Jefferson

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This September, Evolve begins its fourth year of distribution at San Diego State College. We feel that this year will be the most crucial thus far. Many college students are becoming bored with the monotony and emptiness characteristic of modern liberalism.

The dying liberal philosophy has failed to adequately satisfy the true intellectual. This is so because liberalism lacks any underlying purpose. The true intellectual can find no satisfaction in the stale vacuum to which liberalism leads.

Many socialist-prone college professors are having their dreams shattered by the rise of the new conservatism which is sweeping across the country. Evolve magazine is a vital part of this conservative wave. It is distributed free of charge to students, mainly at San Diego State. Its function is to present to the student the basic principles of conservatism: individualism, limited government, loyalty to God and country. Has Evolve been effective? We are certain that it has. It has continually been attacked by leftist professors and also by some of the liberal students. Two attempts have been made to have it censored or removed from campus. It has also been defended by conservative students. There are many students who strongly oppose the left-wing bias which dominates the college. However, fear of being called "reactionary" or "extremist" has silenced many of these students who would otherwise protest. Evolve has helped bring these students together and has demonstrated that conservatives can strike back. It has shown that it is the liberals, not the conservatives, who are anti-intellectual and who oppose academic freedom. It has shown that there is a strong desire on the part of many young people for a return to the principles upon which our country was founded.

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AMERICA

In further recognition of Independence Day we quote, without apologies to the Supreme Court of the United States, the last stanza of "America":

"Our Father's God, to thee,
Author of Liberty,
To thee we sing.
Long may our land be bright
With Freedom's holy light;
Protect us by thy might,
Great God, our King!"

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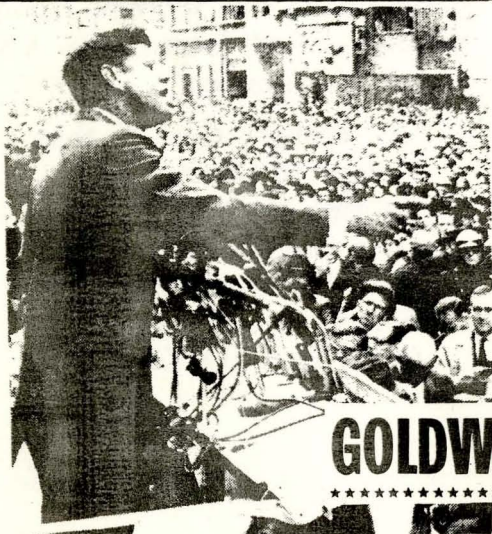
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