

GOOD MORNING TEASROOM



"HEY SARGE, I NAILED ANOTHER LEAFLETEER, IN FRONT OF THE DRAFT CENTER."

"SDSC?"..."You shouldn't know from it!"

THE CRUCIFIXION OF EDWARD R. LYNN

(Eds. note: the following is a statement written by Edward Lynn. It is unedited.)

Racial discrimination is thought of as something that has been and something that will always be. This thought is widespread in America with no areas uncovered from its ugliness.

I am Edward R. Lynn (with the military label: HN 1390152) stationed at the United States Naval Hospital, San Diego, Calif. This being the largest military hospital in the world, it should be the one to set examples and instill improvements, also, it should be the one, more so than others, to satisfy the people under its command. Instead, this command has been unfair and unjust to the people under its authority.

Disgusted with the racism practiced here I decided to use every legal aspect to help diminish the injustices.

Good Morning, Dr. Love

EXPERIMENTAL COLLEGE

There is a growing feeling among students throughout the country that traditional higher education is inadequate, irrelevant, and obnoxious. Far too often the educational system lacks relevance to the students' personal lives.

It fails to deal with the serious personal, social, and political problems that confront us every day. Students who are concerned about the problems of war, the draft, the police state, the lack of meaningful social and interpersonal communication, and the overwhelming nature of a mass, de-humanizing society are becoming increasingly frustrated at the inability of American higher education to seriously deal with these issues.

The bureaucratized, structured nature of higher education does not allow for inquiry into the relationship between human knowledge and emotion. Professional devotion to intellectual pedantry results in the neglect of feeling and emotions--important levels of human existence.

The education system in large part serves as a transmission belt for the values of middle-class America. In essence the general rule is for men to become marketable and women to become marriageable. The American college and multi-versity has been reduced to a mere political and economic instrument to serve an impersonal and repressive society.

An experimental college is a positive reaction to these dissatisfactions. It is an endeavor to develop a creative alternative through courses unavailable in the

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Being that the complexities of this problem is very lengthy and involved, I will give a short summary of some of the important events and hope to elaborate at a later date on this campus.

In early August I wrote the following on a voluntary statement obtained at the security office here:

We hereby state that this United States Naval Hospital, San Diego, Calif. does practice discrimination and has infringed on the constitutional rights of the African-American subject to law of this installation.

We feel the Federal government has not done its job in practicing the law of the land and we as subjects of the federal government, specifically of this command, have suffered most from injustices practiced at this Naval Hospital.

Under this statement I obtained thirty-five signatures from Army, Navy, and Marine, and civilian personnel.

A copy of this statement was submitted to the security office which is normal routine. This statement apparently reached the commanding officer.

Several witnesses of the statement were called into several offices of high authority, but I will concern this instance to the commanding officer since he is that.

Rear Admiral H.D. Warden MD, U.S.N., commanding officer, immediately called in some of the witnesses. Instead of truth being sought which was the common thought, these people were harassed and subjected to

(Cont. on Page 7, Col. 2)

ABOVE ALL HE WAS A REVOLUTIONARY

Che Guevara is dead. He was killed, according to the American trained counter-revolutionary Bolivian army, while fleeing them in the Andes.

The thirty-nine year old Argentine revolutionary died a disillusioned and disappointed man. So say the Bolivian officials. Che was a modern day Marxist, one who adapted Marxism to conditions as they exist in Latin America. Guevara did not adhere, however, to the Marxist theory that there has to be a "revolutionary situation", and that it must ripen before there can be a thrust to power.

If the field diary the Bolivian army claims to have taken from Guevara's body is a factual representation of Che's thoughts, then indeed the revolution was premature. However, the failure of this particular attempt at revolution will not alter the situation in Latin America.

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REBUTTALS AND ALL THAT JAZZ

It is hard to know how to respond to the two attacks on SdS in the last Teaspoon: one is so trivial that it reads like a put-on, and the other is so vicious that it appears to signal a break in relations. There is really nothing to say about an article that begins by citing Lenin and accusing SdS of not being true revolutionaries and ends by scolding an SdS member for sounding "like some sort of lefty". It is the second article that concerns me because it is a deliberate attempt to sabotage the SdS campaign and because it contains more distortions than the average Aztec article on SdS.

There are a number of errors that would be trivial if they weren't deliberate. SdS is accused of not writing for Teaspoon. Aside from the fact that this is hardly a crime, the editors are well aware (because I told two of them) that SdS has been pressed for time due to the elections, but that I, and other SdS members, would be

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writing for Teaspoon after the election. It is said that SdS "failed even to seek people to apply for the many appointive positions" in the student government. Some SdS people have, in fact, applied for these positions, and I personally tried to convince a fellow named Don Monkerud (who wrote the article) to apply for the finance committee, but he explained that he wanted to go to Berkeley next year and would be too busy studying.

The central charge is that SdS is a small, socially-exclusive in-group: the Aztec might believe that charge, but it's hard to see how Teaspoon could. I met with people from Teaspoon for over two hours. I told them that it would be good if non-SdS radicals, particularly Teaspoon people, ran as candidates and helped write the platform. I even got a promise out of that meeting from an editor that he would try to interest Teaspoon people in running and that, time permitting, he would help us write the section on the University.

The SdS platform was not written by a small group: every plank, every idea, was approved by a general meeting of SdS members. Those active in SdS prepared drafts to present to the meetings, and before each
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CHE GUEVARA (Cont. from Page 1, Col. 2)

It is only a matter of time before the "revolutionary situation" will ripen, and Che Guevara will again rise to the call of the situation. This is not merely idle speculation since the "facts" concerning Che Guevara's death may again have been greatly exaggerated as they were in 1965, after which he returned to lead the Bolivian guerillas.

Again the death of Che Guevara has been announced and again the reliability of the source is doubtful. The Bolivian officials who reported his death seem unable to agree as to the disposal of the body.

When Che's brother arrived to identify the body he was told that it had been buried and his request to have it exhumed was denied, "out of respect for the corpse." Later, the Bolivian president, Barrientos, announced that the body had been cremated; but to alleviate any doubt as to the validity of Che's death, his fingers had been saved for identification.

If Che is dead it will be a set-back for the Latin American revolutionary movement, but it will not be the death blow that U.S. officials would like to imagine. So long as U.S. capitalism remains in control of the economy of South America, and so long as the majority of the people are relegated to living at a sub-human level, the revolutionary environment will continue to ripen.

When the time is right a Che Guevara will appear to lead the oppressed people against their oppressors.

--Ed.

WASPS . . . BEGIN CIVILIZING YOURSELVES!

The White population of San Diego is being kept ignorant of the fact that a Black revolution is going on in America. The local "news" media allows only slanted reports of what the Blacks are thinking, talking about, and doing to reach the ears of white San Diegans.

The Teaspoon does not purport to know what Black America is thinking, talking about, or doing but we will attempt to bring the views of the Black leaders to the attention of our readers.

We will, in this issue, begin a serialization of a speech by H. Rap Brown which he delivered at an anti-war rally last summer.

(The editors wish at this time to make their position on the Black Revolution clear - - we support it.)

"You know, I saw a sticker one time that said, 'I wonder what happened to Lee Harvey Oswald now that we really need him.' You see, that proverb was written by Rockefeller, because he's the enemy also.

You see, you people are chumps. You have been going at Lyndon Johnson when you ought to be looking all around you, because you've got to do a thorough house-cleaning before you can end the war in Viet Nam.

This is a key thing to note, George Bernard Shaw once said something about America. He said, 'America is the only country that has come from barbarism to decadence without going through civilization.'

So, to all the White activists that feel that they have been disenfranchised by the Black movement, you better begin to civilize yourselves, or else it's going to be our job to come and civilize White folks when we get through with business.

THE RESOLUTE FACULTY

The Faculty Senate is a lie. It is a lie in the same way that Congress is a lie and that student councils are a lie. All purport to represent the interests of their constituents against the powers that be--all pass resolutions, none take action.

At a meeting last Tuesday, the Faculty Senate passed a resolution "deploring" the loyalty oath but passed nothing in support of Dr. Edwin Willis' refusal to sign it. This is like being for motherhood but against babies.

Passing resolutions does no good to anyone, but one wonders what kind of faculty organization cannot even resolve something in support of one of its own fellows. One comes to view the Faculty Senate as something the administration gave the Faculty to play "democracy" with.

The reason that the Senate passed the resolution against the loyalty oath is that it is "totally ineffective". This implies that if it were effective in its oppression it would be fine. We wonder why they did not resolve to institute an effective oath.

It is little wonder that the faculty on this campus has so little power to ef-

Exploited people, dispossessed people, across the world should begin to ask themselves, 'What is our role?' you see. Viet Nam is significant to Black people because that's a war of genocide...it's a war of genocide against the Vietnamese people, and it's a war of genocide against the Black people. It's no accident that 30% of the casualties in Viet Nam are Black people. It's no accident that 22% of the force is Black.

That is genocide and we've been chumps...we've been going for it. It has been the Black man's implacable will to be free that has made him fight for this country. It will be that same will that will make him fight this country...his will to be free.

We're not talking about being equal, we're not talking about civil rights. We are talking about freedom.

You see, Viet Nam is a sounding board for all the countries across the world. For now as we check Rhodesia, what's going on in Rhodesia? It's supplied and supplanted by Rockefeller and Chase Manhattan Bank. That's America still.

Check Latin America and Dominican Republic in their revolutionary movement. That also has been attacked by the U.S. Check Asia, and the only reason the U.S. is in Viet Nam. Eisenhower, who history will remember because of his ignorance, made a mistake once and gave the true reason why we are there.

He said we are in Viet Nam because of the tungsten and the strategic position geographically in regard to China. That's why we're in Viet Nam. We're not interested in stopping communist aggression, because if we are why don't we stop communist

(Cont. on Page 7, Col. 1)

fect anything. Its official organ is made up of a bunch of toothless, gutless, academic hacks who will do nothing to rock their microcosmic world.

By not supporting Willis, the Faculty Senate is, in effect, disagreeing with the action that he took. In other words, they will not say anything, much less do anything, that might anger their employers.

As one would expect, the debate that took place at the Faculty Senate meeting had to do with the wording, not with the content of the resolution. Students take heed from the example of these, your venerable teachers. Pay little attention to the content of what they say--just watch their working.

--Ed.

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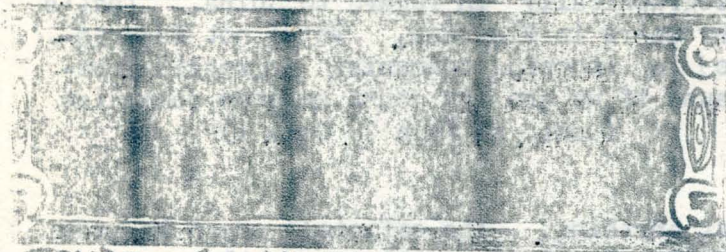
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COMING SOON THE SHOP

SOUTHERN CALIFORNIA HOSPITALITY?

It was late evening, and two friends and I had just enjoyed a good movie. Wishing to extend the pleasant evening a while longer, we decided to enjoy a brief respite at the first coffee shop we came across. As the fates would have it this coffee shop turned out to be Denny's on El Cajon Blv. and Arizona Street. The male member of our trio sat at one of the booths while Ann Monkerud and I went to the rest room.

Upon our return to the booth, we noted that Paul appeared agitated. Why are you so annoyed? asked we. "I've just been informed by the waitress that we are not welcome here!" said he. Now, dear reader you may wonder what heinous crime we committed to warrant this sort of greeting.

Perhaps we were noisy and rude; perhaps we were dirty and crude; could be we were indecently dressed; perhaps Paul's pants were not properly pressed. Of all these accusations we were innocent. Of course, Paul's hair is a bit longer than one might expect of the average Marine--and Ann and I were wearing jeans. Still, does one's personal preference of dress justify rudeness? We weren't even bare-foot!

We were not going to be intimidated. When the waitress recognized that we were permanently ensconced in the booth, she slopped three waters and three menus on the table and did a disappearing act. After remaining in limbo for five minutes, we were again greeted by Dolores, #30, of the baleful eye, twisted maw, and gnarled hand holding her pencil poised --- a sight guaranteed to greeze the taste buds of any

(Cont. on Page 6, Col. 1)

EXPERIMENTAL COLLEGE (Cont. from Pg.1, Col.1) traditional setting at San Diego State College. It is a process which enables an individual to transcend his artificial identity as a "student" and strive for the difference in education which he seeks for himself.

The experimental college is based on a theory of self-motivation. There is no force, except from within oneself, to use the experimental college as a learning too.

The unstructured nature of the experimental college permits a wide variety of new educational experiences. Flexibility in course content and structure will be the atmosphere of the EC at SDSC.

Lecture courses on subjects not available at SDS, total environment courses such as sensitivity groups and craft courses and community action oriented courses will all be included. The courses may be initiated by one organizer, by a group of organizers, or simply by individuals organizing themselves.

The courses could be held in the organizers home, on campus, in a rented hall, or in an environmental setting. The 'faculty' of the EC may consist of students, SDSC faculty members or those from other institutions, or simply other interested

individuals who wish to become involved.

The success of experimental education depends upon the participants. We are hopeful that you will accept the challenge. An experimental college is being initiated on this campus. More specific information about participation in the EC at SDSC is now being distributed to both faculty and students.

--Ann Monkerud

EC Coordinator

REBUTTALS (Cont. from Page 2, Col. 2)

general meeting there was a meeting of the platform committee, open to all, which also drafted planks to present. The membership often overruled the committee: the resolution on the ghetto rebellion came from the floor and was substituted for the committee's report, and a proposed AS budget, which took five hours to prepare, was also defeated.

There is, as anyone who has read the platform knows, not the slightest echo of socialist language, 1930 or otherwise, in the platform. My own feeling is that this is a serious weakness. There should have been an explicit analysis of what capitalism, and the alternative is socialism.

But the platform has a number of strengths as well as that one weakness. It breaks down the traditional distinction between on and off-campus issues: it sets forth student programs around issues like Vietnam and the black revolution, along with clear-cut demands for, in Teaspoon's words, "a real student voice in campus affairs". The platform is both radical and relevant.

Monkerud has a number of dire predictions in his article: the campaign will fail and SdS will be impotent and isolated. Actually, the campaign is already a success. We have succeeded in injecting issues into what formerly was a sterile popularity contest and a battle between competing Greek machines. All the discussion around the election has centered around SdS last semester.

There may well be a difference in approach and analysis between Don and SdS. Don seems to think that radicals should concentrate on wrangling appointments from Jack Flannigan, while SdS is more concerned with reaching the entire student body. Running candidates on a radical platform, and talking to students about that platform, seems to us to be more important than getting on the finance committee. Don writes that groups like the College Y and the Black Student's Council (his examples) "realize that they have more in common with other students than with the rest of the community". I doubt if this is true (does the Black Student Council feel it has more in common with white students than with the black community), and I object to its implications. The isolation of the student community from the black community and the working class is something that should be overcome rather than exalted.

But these differences should be discussed at length and in friendly terms:

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HOSPITALITY (Cont. from Page 5, Col. 1)
starving patron. She looked down and we all knew that Ann was to be first. "I'll have a chocolate sundae," (\$.50) Ann said politely. Now Dolores' orbs panned to me-- "mmmmmmmm, I'm thirsty - guess I'll have an ice cream soda." (\$.40). Dolores' lips disappeared; her teeth were bared; her face turned red and puffy. "There's a fifty cent minimum!" she almost shrieked. "But I want an ice cream soda," I said sadly. "Besides, I don't see where there is any indication on the menu of a fifty cent minimum."

Dolores' check book slammed shut. Exeunt Dolores. We three stared at each other in disbelief. Poor Dolores. Had we been the hippies she thought we were, we might have offered her a flower and departed. Unfortunately for Dolores we were not hippies. We are, in fact, an earnest student, a lawyer, and a psychologist -- and all of us vindictive! We had a fight on our hands and we were ready to fight it.

Dolores returned for one brief moment, saying icily, "Shall we try again?"

"O.K.," I said, "I'll have an ice cream soda." This time the menus disappeared too. I'd had it. I stormed over to the manager and declared angrily that we were being refused service and I would like to know the reason. The manager averred that we could not sit at a booth without ordering.

"Well, we're trying too," I said in a somewhat controlled voice. The manager walked over to the waitress and I returned to my seat. Soon Dolores was back. "O.K., one chocolate sundae and what else," she said. I ordered a strange combination of ice cream and so a (which I had to return because it was incorrectly prepared -- I get cocky!) and Paul ordered a sundae.

While the waitress was taking the order, I took out my pencil and notebook and was waiting and thinking aloud. "Let's see! That's Dolores, #30, on the nametag, and this is Denny's, #72. They'll certainly be hearing from me!" Dolores became obviously upset and overly friendly. She even changed sodas for me with a smile.

This could be the end of an ugly story but it is not. I do not believe that anyone has the right to cause any other human being discomfort and embarrassment. I do not often get the opportunity to stop individuals who manifest this type of behavior. Opportunity knocks! Denny's management will receive letters concerning the rudeness of one of their employees and the embarrassment that we suffered as patrons of one of their establishments. We are indignant citizens voicing our complaints and we're wondering if rudeness is a store policy. We want to know why Dolores, #30, at Denny's, #72, treated us so shabbily and we certainly expect a written apology in Dolores' own hand.

We do not know what the outcome of our action will be, but it is certainly worth pursuing. People must learn not to make judgments of others on the basis of such externals such as clothing. Individuals who make judgments such as these are bound to make other ill-conceived judgments as well.

Our voice will be a mere whisper against the roar of hate and mistrust of individuality. All those who have had similar experiences must add their voice rather than remain mute. Perhaps, then, those who have not had such difficulties might recognize that some change in the treatment of human by human needs to be effected.

--Estelle Desnick
Asst. Prof. Psych.

REBUTTALS (Cont. from Page 5, Col. 2)

they should not serve to create or sustain a gulf between SdS and Teaspoon. There was one encouraging sentence in the last Teaspoon: "The Teaspoon wishes to make it known here and now that it supports the platform of the Student's for a Democratic Society in the upcoming campus election." It would be nice if Teaspoon would endorse the candidates by name and urge its readers to vote in the election.

--James R. Prickett

Editor's note: Mr. Prickett did not approach anyone on the editorial staff of this paper in regard to running for office or in regard to aiding in the writing of the platform.

--Ed.

CONCERNING THE VOWS

I am known as the Unknown Soldier..... I am given to understand that I represent all those men who died and were never identified...or found...or buried. These poor remnants that you have entombed here are those thousands of men whom you could not find to utter your hypocrites to...place medals and flowers on....

Why should I be placed here in this vault to listen to your inconsistencies... your tears of sorrow...vows that it will never happen again...your parades...your speeches on the glory of those who die?... Don't you think a corpse can become sick with it?...your new air bombers...scientific gases...military training in schools...massive gunboats...swarming armies and navies...what do these things have to do with the promises you made to me?...you said we save the world for democracy, yet there is tyranny...you said we fought a war to end wars....that there would be eternal peace...yet, there are bombs and guns and bayonets and gas masks...yet there are homes on fire and men lying in the mud and children in pieces.

I am sick of it, I tell you...I would a hundred times rather have been left out there in the muck with my pals than brought in here and forced to bear all this swill... there was pain and death and sorrow out there, yes...tortured, writhing death... but it was comedy compared to the crime of the thing here...the tragedy of broken promises...vows...pledges...

The base lying to the withered up, twisted body of an unknown soldier....

--D.L. Emblen
Restless Soldiers

RAP BROWN (Cont. from Page 3, Col. 2)
aggression in white communist countries. Why don't we stop communist aggression in Poland, Czechoslovakia, etc.

America is experimenting. She is experimenting on how to commit genocide against two-thirds of the world's population...she wants to control. Now understand this, we put America on notice, if she chooses to play Nazie, Black folks ain't going to play Jews.

LBJ is the biggest outlaw the world has ever produced. His mama was probably a cattle rustler. America's justice is a joke and it stinks of its hypocrisy.

LBJ is an outlaw. He's Hitler's illegitimate child as far as I'm concerned. And J. Edgar Hoover is his half'sister.

America is committing genocide on about four different levels against the Black people in America. She's doing it through her courts. It's no accident that Mohammad Ali got the maximum sentence and maximum fine.

It's no accident that they put a \$25 thousand fine on me for a simply charge. Hell, LBJ wouldn't pay \$25,000 for Lady Bird. Understand, that's genocide, taking people off the street. It's no accident that over 500 kids die each year in Alabama for lack of food and nourishment. That's genocide.

And then they turn around (and Black people are such chumps) and say, "We got a birth control program for you", and you chumps buy it. Do you realize that birth control in the Black community is a way of ending that race? You better understand that. When the Man is telling you he wants you to use birth control he's telling you he doesn't want your race to grow.

So understand, Viet Nam means more than ending the war, to Black people it means ending a type of genocide and bringing the troops home where the real war is. The war is here in America as far as we're concerned.

America has begun to escalate her war against the Black people. She has declared war 400 (sic) years ago and we're just beginning to accept that war.

Understand this, when the Attorney General of the U.S. says that within 20 years the entire work force of the population will be 20% of that population and then he talks about automation and cybernation...and then you look to see who they are training to run the cybernated and automated jobs.

That tells me that the Black people now pose a problem, we've outlived our usefulness for America. We were brought here as slaves to do work. That's what the logic is behind concentration camps. And if you don't believe America will put you in concentration camps ask the Japanese from World War II.

Black folks must begin to understand that there is no such thing as a Black middle-class as far as White America is concerned. She does not move against Black people because they have a Ford or a Cadillac, or because they're a worker or because they are a bum.

She kills you because you're Black. Understand that.

You've got to begin to understand that we can't afford the luxury of individualism

...we cannot say that we are individuals because Carmichael and myself cannot fill 29 concentration camps. They got to be getting ready to take someone else.

(part 2 next week)

EDWARD LYNN (Cont. from Page 1, Col. 2)
abusive language. These people were forced, threatened, and promised action unless they reacted to the admirals demands. The alternative was, retract their names from the statement, or face being sent to Viet Nam or a court-martial. I have written documented proof of this.

I have been questioned by the administrative officer, security officer, four hours of interrogation by naval intelligence, and one of those long do-not-do-it talks with the head chaplain. Also, I was given a direct order by the admiral to stop handing out an official press release exposing the truth of the situation which he labelled "inflammatory material".

I was told by the administrative officer (third in command) to submit a special request for release from active duty if I was not happy with the navy, which I immediately did and was planning to do anyway.

I wrote a three-page statement concerning my reasons for release from active duty and two small parts were abstracted to use as evidence for charges against me. They are as follows:

1. I will fight this country in every way legal possible until the time when a full scale revolution begins to wipe out the greatest hypocrites of all time led by a cowboy and a gang of thicksters.
2. I am stationed at the United States Naval Hospital, San Diego, Calif. which is lead by one of the most corrupt administrations I have ever witnessed. The commanding officer is the most educated type vagabond in existence in this country.

The charges respectively are:

1. Disrespect to the President of the United States, Art. 134 UCMJ.
2. Disrespect to the Command Officer of this command, Art. 89 UCMJ.

After all this I have not even mentioned the discriminatory acts practiced here. I hope to elaborate on this later at this campus. Also, I hope to cite the games played here to side step the whole situation.

"America is the leader of the free world."

--Edward R. Lynn

The social principles of Christianity are cringing, but the proletariat is revolutionary.

So much for the social principles of Christianity.

--Karl Marx

STUDENTS OF THE INDEPENDENT LEFT

Many people have been concerned and upset by the lack of organized activity by "leftist" organizations in the San Diego area. Most of the organizations have jumped from issue to issue with little consistency and less effort to educate others about the issues and programs in which they are involved.

Students of the Independent Left, (SIL) at UCSD has begun to rectify the problems of lack of education and lack of involvement which for the past several years have plagued new left groups. For the past several years SIL has been presenting seminars and informal discussion groups to inform members and other interested students of their programs.

SIL cannot tolerate:

- "the explosion of barbarism from the depths of our own society against those most innocent most deserving of such punishment (see, for example, "The Children of Vietnam", available in the Revelle College Plaza);
- the daily use by our elected representatives of the terms "peace", "freedom", "social justice", to designate war oppression and counter-revolution;
- the outbreak of civil war in our cities;
- the almost unbelievable waste of human and natural resources by the "Greatest Society on Earth";
- and a thousand other human follies of our age."

To change these conditions SIL says, "They discuss the opposed views of the world in seminar sessions; they sell and distribute political literature; they show films; they publish a magazine; they take part in the draft-resistance movement; they march in anti-war protests; and they take part in student-university relations."

All those interested in the Students of the Independent Left contact:

Lowell Bergman
1-753-3502 or
call UCSD, ext. 1045

ARTICLES, COMMENTS, ETC.

Anyone having articles, letters, poems, complaints, etc., send them to:
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"FIRING LINE" REVISITED

In the Thursday, October 12, 1967, issue of the Daily Aztec there appeared in column one, page two, a letter written by one Frank Frye (Grad student). This letter was aimed at the nasty, bearded, leftist group called SdS. After a brilliant misreading of the platform of SdS, Mr. Frye launched into a wonderfully American beautifully emotional, and patently ignorant attack on all those who oppose war, killing, censorship, imperialism, motherhood worship, and all the other sick sacred cows of our society.

Mr. Frye has, with statements like "We are in Vietnam to check and contain the spread of communism so that the Vietnamese people and free people everywhere can have the right to choose between a privileged way of life or tyranny.", attempted to place SdS on the firing line. Teaspoon doesn't know what SdS thinks of this, but Teaspoon thinks that Mr. Frye ought to be on a firing line. How about Lanang for starters?

--Ed.

CINEMATIC NAUSEA

"You're A Big Boy Now", playing at the Academy theater is one of the great movie moments in banality and non-originality. It's all about this jelly-livered boy in New York (THE BIG CITY), a nice girl, and a brazen hussy. It seems that Bernard has had difficulty in acquiring a complete set of male characteristics and the usual twenty-year-old sense of independence. To all of you lay psychologists his problem is this dominating mother who refuses to let "her baby" grow up (cute wrinkle, huh? -- worth a million laughs!). From the very beginning the plot is all too predictable. The director has tried to embellish his masterpiece by throwing in wild camera angles and psychedelic flashes, unfortunately they would fail to interest the freakiest acid-head. "Big Boy" contains the usual comic chase scene and smothering affection from good old mom. The ending is wonderfully happy - brazen hussy shows true colors and is rejected - nice girl is accepted to his dubious bed and all ends well for our hero.

--Grew Altstatt

This insert does not suggest that the political-ideological views of SdS and Teaspoon are identical or even similar. However, Teaspoon does wish to indicate that it thinks the SdS slate is the reasonable alternative to the AS candidates now running for office.

Many of you have read the 4-page SdS platform. Basically, it flows from two central ideas.

First, students should control their University. We make a number of proposals to implement this idea; establishing a student-run experimental college, having 50-50 representation on all academic committees and control of the AS budget. We've suggested some alternatives in programs for AS funds, but equally important is our proposal amending the AS constitution to make it easier for students to vote on budget questions, referendums, and constitutional amendments.

Second, the distinction between on and off-campus issues must be broken down. The AS Council is a union of students and it should reflect and take action concerning the political issues affecting students - particularly the war, the draft and the black revolution.

Our objection to student govt. is not that it is unreal or irrelevant, but to the contrary. It is quite effective and relevant in achieving its purpose.

Beginning in grade school, we all went through the "let's pretend" process of electing home room officers. In high school it was the student council, and so on into college. Through it all few of us doubted that our self-govt. had power, but we all knew that the teacher or principal had the final say-so in most of our affairs. Did not this process effectively achieve its purpose? We learned to acquiesce in the face of arbitrary authority. We learned to surrender our freedom. We learned that elections should be personality-oriented popularity contests and that the issues with which we should be concerned should be the most banal. Is not the debate over who has the prettiest posters an example of this? We also learned about "responsibility" and "working inside the system". Was not all of this an adequate preparation for life in this society? Are national, state, and local elections any different? The farce of it all is evidenced by comparing the reality of our public lives with the ideals we were given to revere. Even so, we were taught also to smirk at idealism. We learned our lessons well, so well in fact that some of us have embraced a cynicism so deep that the quality of our lives has been permanently impaired. We have reached a situation where James Bond is the ideal of many students. Student govt. reeks of the worst aspects of this sickness.

An important aspect of this campaign is WHY we are running. The SdS Slate is not running so it will look good on their records, or because we like publicity or like to build signs. Neither are we running because it is the latest thing for "student activists" to do. We're running because we want to see some change in the social and political structure of this country. "We" doesn't mean just SdS - it means every student on this campus because it is highly unlikely that there are many students here who are entirely satisfied with things as they are, and that would work for change if they thought it possible. One of the important things we have to say is that change is possible. We don't want just any change. We have to make some decisions about the kinds of changes we want to see. We're going to have to say NO to some things and demand other things in their place. And we can't limit our efforts to the university alone. We have to get rid of the idea that the role of student can be separated from that of citizen - that a campus is an ivory tower.

That kind of attitude is contrary to the whole philosophy of education, that of preparing us to deal intelligently and effectively with personal, local, national, and world problems. The only way we will ever learn this is by doing it - by beginning now to deal with the things that affect our lives.

In response to criticism, SdS has officially shifted its position 7° 00' 24" to the left.

