RELIGIOUS USE GUARANTEED
(from the L.A. Free Press)

"FACT: Every American citizen is currently guaranteed his right to use marijuana," contends Ralph Marks, a highly successful Beverly Hills trial lawyer of 17 years experience. "It merely has to be affirmed in a court of law."

At 37, Marks enjoys all the rewards of social prominence and financial prestige. At 37, he will have spent 320,000 dollars to establish his right to turn on and, by extension, the right of every citizen to turn on.

Marks is an eloquent and persuasive speaker whose intense dedication and confidence is clearly evident. By the close of his trial, he will have spent an estimated $200,000 and 6 months of concentrated energy. As he points out, "If I had any professional doubts as to either my innocence or the ability of existing laws to uphold it, I would've settled this quietly long ago."

His defense will be similar to that of his close friend, Dr. Timothy Leary: If marijuana is used for spiritual enlightenment, it is then a religious pursuit protected for each citizen by both Constitutional right and Supreme Court decision.

Pressed for background, Marks discussed a case which establishes legal precedence for such a defense.

FACULTY SQUABBLING IGNORES STUDENTS

The March on Sacramento is over. The students have either gone back to their everyday routine or are beginning to organize to more effectively block tuition and budget cuts.

What the faculty is doing is more important.

The faculty has begun to re-open old animosities, to attack each other and the groups they represent. Spokesmen for the California State Employees Association, the American Association of University Professors, and the California College and University Faculty Association at SDS recently denounced the March. The American Federation of Teachers, which organized and coordinated the March, answered its critics vehemently.

While the interests of the groups are similar, the disagreement arises over me- (Cont. Page 4, Col. 1)

THE DORMIE MACHINE

And may we present to you the fully automatic, pre-tested, and programmed SDS dormie-1967 model. She cries, and repents for any number of devious acts she is accused of.

Simply pull the "talkie ring" and she comes out with such prerecorded messages as: "I'm sorry, my date didn't have a watch;" or "It was an oversight, please forgive me." Genuine polythene face guaranteed to look guilty even when she just had the best time of her life.

So she has been bad. She was fifteen minutes late; she must pay the price. She must appear before the omniscient, omnipotent Standards Board, which entails a great deal of preparation.

Campus clothes are preferred because the ritual is not a game, as our model well knows. Her neat appearance and perfected (Cont. Page 4, Col. 2)
LEST WE FORGET

Remember Ronnie's inauguration night? He assured us maybe three times that he wasn't now, or ever was or could or would be a Commie?—"with no exceptions!" Remember how his second wife stood by his side, her eyes glistening with pride—and victory? And Ronnie's eyes glistening with tears— they were actually tear-filled when he told us it was admittedly a large order, but he was really going to "try to be like the Prince of Peace"?

"Oh, there's hope! There's hope!" I shouted to myself. Think of all that will happen now that Ronnie is going to be like the Prince of Peace!

He won't call the poor "chiselers", any more. Instead he'll help them and love them. He'll naturally believe in brotherhood, so he'll fight Proposition 14 and do something about Watts. Of course all the Boards of Realtors will hate Ronnie, but he will tell them:

Death Row will have to go. We just can't have a Prince of Peace and capital punishment too. It's "Thou Shalt Not Kill" with no exceptions.

And Ronnie will publically speak out against Vietnam War. A Prince of Peace has to be opposed to war. Oh, it's all going to be just wonderful.

Do you think Ronnie will even get to look like the Prince of Peace? The mouth isn't right just now, but maybe he can work on that. Will he grow a beard and wear sandals? Will he renounce all materialism, sell his hat, his shoes and live in a Volkswagen bus in downtown Sacramento? What's that—I hear? We already have such people? And Ronnie wants to investigate them? Oh, disillusion, oh shattered dreams. And Ronnie sounded so sincere. It must have been those glistening eyes.

--Helen McKenna

ON DROPPING OUT

At a recent gathering of LSD cultists in San Francisco, Timothy Leary said, "You've got to tune in, turn on, and drop out." Is this just an appeal to a few "hippies", or does his statement have far deeper implications? What is the significance of "dropping out"?

To drop out is to give up all the usual goals that the society provides. It is a rejection of money, status, morality, phoniness, and alienation. These are, though not the expressed goals, of our society, the actual result of our economic and social systems.

"Look, man, we don't like your world", is what the younger generation is saying. "I've got a right to my own kind of life!" is also one of their cries. And so the ever-increasing number of discontents turn to LSD or some other form of artificial stimulation. From this drug, they will tell you, they have received enormous insights and very deep understanding. But, what is the value of that kind of insight? Where is the evidence of its worth? The other world still exists and it is no better off as a result of the drop-out's effort. Yet they are the ones who would gain the most from a change.

Of course they have a right to their kind of life. But if they are forced to withdraw from the community and seek stimulation in drugs and other extra-human activities, isn't that a sign of the general weakness of the existing system?

While they claim to have dropped out, they have not: they are still dependent on the community for food and protection from the elements. They could, in fact, not exist as drop-outs without the labors of those who have not dropped out.

If the existing system of economic and social justice is oppressive to their needs, then it is the system which should "drop out." As long as the drop-outs continue to exist in our society, whether they like that fact or not, it is their obligation to change that society if it is inequitably. This is an appeal. There are plenty of people around who are dissatisfied with our systems of production and distribution of wealth and justice. They have not dropped out because they would find that world as ungratifying as the one they are forced to live in.

This appeal is for change. Drop back in, but with force.

--Charles W. Turner

The following are samples of sex advice given to girls students in certain religious high schools, as reported in the August, 1965, issue of Harper's:

1. Don't wear patent-leather shoes, else men can see your underwear reflected in them.
2. Beware of men who lurk by stairways in order to stare up at you.
3. Avoid wearing white clothes. White reminds men of bed sheets.
4. Put talcum powder in your bath so your body won't be reflected in the water.

Page 2
"They didn't come to listen, they came to demonstrate!" So saith rank-and-file Ronnie of the Sacto Saga. Sounds just like a Southern deacon stopping Negroes at his Southern Baptist Church door with the justification that "Those niggers didn't come to worship, they came to demonstrate!" Obviously the Governor wasn't in Sacramento on the 11th "to listen" either. He was there to tell. For some time his point has been that "the people" are tired of listening and want action. Fine, but which "people" is the Governor talking about? What action do these "people" want?

At times Ronnie is playing a lead in the recognizable game of American Politics. His occasional flashes of humor (that delicious quip, "I didn't think they could walk across the campus")! his obvious enjoyment in his starring role; and his projection of sincerity, integrity, and four-squareness, all fit beautifully into the game. In his campaign he followed all the rules — he was pleasant until his hands were tender, he capitalized on his lovely family in the accepted way, and he refused to denounce some politically unsavory backers, thus showing his "old pro-ness". His Creative Society was lyrical and mystical enough to fit in with California's particular version of political playtime. What is more, Ronnie even had been able to make the city hall demons more demonic than ever by giving them a more believable bureaucratic-bloodsucker mold, rather than the usual catastrophic-commie cast. The whole thing was recognizable as "ever onward and upward" — it was "politics" and "progress", the fraeteroma of the frolic.

Then came the assumption to office, and the game to which we become accustomed during the past forty years here in California seems suddenly to shift drastically to something else. There isn't much doubt about it being a game, but whose game is the question.

In Homo Ludens, Huizinga suggests that one form of play civilized man has developed is that of "language". Perhaps this is to be the name of the game for awhile. Perhaps Ronnie's people are those who feel we have had it too good. Perhaps they are those who believe we have been frolicking in the fields of frivolity long enough—that what we need are trials and tribulations. Tragedians all!

BAD DOG

Lust
is a lonely
love
Loss
love
Lack
lick my face
Shame
I'll lick yours.
Disgust
I'll lick yours.
Rejection
I'll lick yours.
Exclusion
I'll lick yours.
Barren
I'll lick yours.
Loneliness
I'll lick yours.
Rejection
I'll lick yours.
Despair
I'll lick yours.
Ruin
I'll lick yours.
Disgrace
I'll lick yours.
Humiliation
I'll lick yours.
Defeat
I'll lick yours.
Embarrassment
I'll lick yours.
Failure
I'll lick yours.
Rejection
I'll lick yours.
Mischief
I'll lick yours.
Sorrow
I'll lick yours.
Insecurity
I'll lick yours.
Sureness
I'll lick yours.
Confusion
I'll lick yours.
Clarity
I'll lick yours.
Ambiguity
I'll lick yours.
Certainty
I'll lick yours.
Misogyny
I'll lick yours.
Masculinity
I'll lick yours.
Femininity
I'll lick yours.
Vulgarity
I'll lick yours.
Elegance
I'll lick yours.
Boredom
I'll lick yours.
Excitement
I'll lick yours.
Loneliness
I'll lick yours.
Disillusionment
I'll lick yours.
Hope
I'll lick yours.
Disillusionment
I'll lick yours.
Rejection
I'll lick yours.
Misery
I'll lick yours.
Joy
I'll lick yours.
Disaster
I'll lick yours.
Success
I'll lick yours.
Misfortune
I'll lick yours.
Good fortune
I'll lick yours.
Ignorance
I'll lick yours.
Wisdom
I'll lick yours.
Simplicity
I'll lick yours.
Complexity
I'll lick yours.
Kindness
I'll lick yours.
Cruelty
I'll lick yours.
Love
I'll lick yours.
Hatred
I'll lick yours.
Loneliness
I'll lick yours.
Rejection
I'll lick yours.
Abandonment
I'll lick yours.
Rejection
I'll lick yours.
Confrontation
I'll lick yours.
Avoidance
I'll lick yours.
Cooperation
I'll lick yours.
Competition
I'll lick yours.
Cohesion
I'll lick yours.
Dispersion
I'll lick yours.
Unity
I'll lick yours.
Disunity
I'll lick yours.
Order
I'll lick yours.
Disorder
I'll lick yours.
Coherence
I'll lick yours.
Incoherence
I'll lick yours.
Clarity
I'll lick yours.
Confusion
I'll lick yours.
Learning
I'll lick yours.
Forgetfulness
I'll lick yours.
Wisdom
I'll lick yours.
Stupidity
I'll lick yours.
Learned ignorance
I'll lick yours.
Ignorant knowledge
I'll lick yours.
Knowledge
I'll lick yours.
Ignorance
I'll lick yours.
Truth
I'll lick yours.
Lies
I'll lick yours.
Right
I'll lick yours.
Wrong
I'll lick yours.
Cause
I'll lick yours.
Effect
I'll lick yours.
Goal
I'll lick yours.
Skepticism
I'll lick yours.
Belief
I'll lick yours.
Skepticism
I'll lick yours.
Belief
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Power
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Weakness
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Strength
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Victory
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Defeat
I'll lick yours.
Success
I'll lick yours.
Failure
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Leadership
I'll lick yours.
Lack of leadership
I'll lick yours.
Loyalty
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Disloyalty
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Patriotism
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Egoism
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Shame
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Reputation
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Self-esteem
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TABLES (Cont. from Page 1, Col. 1) methods for furthering those interests. The former groups represent the "middle-class liberal" approach. They have no power base which will influence the governor/legislators, so they depend upon "reason and discussion" as their method. They decry "noisy demonstrations" as undignified and irresponsible.

On the other side, the AFT represents a "realistic approach" using power and pressure to achieve their goals. The AFT wants a decision-making role in the administration of higher education. They intend to get this role by allying themselves with organized labor and threatening or actually employing the strike.

The friction between the two approaches is...